CITY COUNCIL ATLANTA, GEORGIA

Municipal Clerk Atlanta, Georgia

04- () -1847

AN ORDINANCE
BY: ZONING COMMITTEE

Z-04-118 Date Filed: 9-13-04

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the city of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at 1261 Lucile Avenue, S.W. (ak.a. 1263-1269 Lucile Avenue) be changed from the R-5/HD (Two Family Residential/West End Historic District) to the RG-3 (Residential General-Sector 3/West End Historic District) District to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 140, 14th District, Fulton County, Georgia., being more particularly described by the attached legal description.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development", as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

<u>SECTION 3.</u> That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

<u>SECTION 4.</u> That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

ADOPTED by the City Council APPROVED by the Mayor

March 21, 2005 March 25, 2005

Municipal Clerk

Z-04-118 1261 Lucille Avenue

Beginning at the northwest corner of Atwood Street and Lucille Avenue; and running thence N '31'W, along the west side of Atwood Street, 140 feet to an "X" marked in the driveway and a 10 foot alkey; running thence S86⁰ 58' W, along the south side of said alkey, 281.91 feet to a point; running thence S01⁰ 29'20"E 140 feet to a point located on the north side of Lucille Avenue; running thence N 86⁰ 58'E, along the north side of Lucille Avenue, 281.91 feet to a point of beginning; being known as Parcel 9, West End Urban Redevelopment Area, according to plat of survey by Charles C. Jones, Surveyor, dated January 15, 1981.

Atlanta City Council

Regular Session

MULTIPLE

04-0-1838,2078,<u>1847</u> & 05-0-0324,0325, 0319,0097,0111 ADOPT

YEAS: 11

NAYS: 0

ABSTENTIONS: 0

NOT VOTING: 2

EXCUSED: 1

ABSENT 2

NV Smith Y Archibong Y Moore Y Mitchell Y Starnes Y Fauver B Martin Y Norwood Y Young Y Shook E Maddox Y Willis Y Winslow Y Muller B Sheperd NV Borders

Q Date Referred Refferred To: Date Referred Referred To: Date Referred APPLICANT: JAMES R. HAYLEY DEVELOPMENT CORPORATION OWNER: UNIVERSITY COMMUNITY acres; Land Lot 140, 14th District, Fulton County, Georgia. Atwood Street. Depth: 140 feet; Area: 0.91 Avenue beginning at the northwest corner of District to the RG-3 (Residential General-Sector Family Residential/West End Historic District) BY: ZONING COMMITTEE AN ORDINANCE fronting 281.91 feet on the north side of Lucile 1263-1279 Lucille Avenue) located at 1261 Lucile Avenue, S.W. (a.k.a. 3/West End Historic District) District, property An Ordinance to rezone from the R-5/HD (Two PERSONAL PAPER REFER **ADVERTISE & REFER** REGULAR REPORT REFER 1st ADOPT 2nd READ & REFER **CONSENT REFER** (Do Not Write Above This Line) 223 04- 🕜 -1847 10-18-COUNCIL DISTRICT 4 MAR 2 1 200 ADOPTED BY Z-04-118 700x Fav, Adv(Hold (see rev. side) Other No Zommitee dv, Hold (see re\Jside Committee Members Chair 2015 Members Refer To Refer To 12 Dates Action 20air 16 First Reading Fav, Adv, Hold (see rev. side) Other Fav, Adv, Hold (see rev. side) Contimittée Committee Members Refer To Refer To Members Action Action Chair Date Other Chair Date □ Consent FINAL COUNCIL ACTION MAYOR'S ACTION CERTIFIED ☐ 1st & 2nd Readings □ V Vote TAC Vote ___ 3rd